

Millat Teachers' Training College

MADHUBANI (BIHAR)

An acquaintance :-

The fundamental purpose of education is the same at all times and in all places. It transfigures the human personality into a pattern of perfection through a synthetic process of the development of body, the enrichment of mind, the sublimation of emotions and the illumination of spirit. Education is a preparation of life for here and life hereafter.

The immortal poet "Valluvar" has said, Learning is excellence of wealth that none can destroy. To man nought else afford reality of joy.

An old Sanskrit adage states :- "That is education which leads to liberation".

Victories are gained, peace is preserved, progress is achieved, civilization is built up and history is made not in the battlefields where ghastly murders are committed in the name of patriotism, not in the council chambers where insipid speeches are spun out in the name of debate, not even in factories where are manufactured novel instruments to strangle life but in educational institutions which are the seedbeds of culture where children in whose hands quiver the destinies of the future are trained. From their hands will come out when they grow up, statesmen and soldiers, patriots and philosophers who will determine the progress of the land.

Madhubani is one of the district headquarters of Darbhanga division in North Bihar at Indo-Nepal border.

It is situated on Indo-Nepal border at 190 km. from Patna by road, 100 km. from Muzaffarpur, 77 km. from Samastipur and 37 km. from Darbhanga by road. People can reach Madhubani by road from Patna, Muzaffarpur, Darbhanga and Samastipur. From Samastipur and Darbhanga it is linked with rail communication also. There are plentiful/ proper comfortable bus services from these places apart from taxi services.

In Madhubani district there are several constituent, affiliated degree colleges and other academic institutions. Mithila Art is not only popular in India but also abroad. Mithila region having thick population, economically the most backward region due to lack of industrial & trade activities for want of necessary infrastructure. Agriculture is the only source of livelihood of the people of this area which too is most uncertain sometimes due to drought and sometimes due to devastating floods.

Due to thick population having no trade and industries and also uncertain agriculture, people of this distt. are living in pinching poverty. The crowd of the educated unemployed youths is growing day by day, both from Muslim and non-Muslim communities.

Mithila region in general and Madhubani district in particular had been the place of learning since the ancient times. This region has produced several scholars, poets, philosophers and teachers of national and international repute from both minority and non-minority communities. People of this area like teaching profession most. Madhubani district has more than 10 lakhs, Muslim population. The entire Muslim population suffers from economic, social and educational backwardness. Muslim graduates are facing unemployment problem and their number is increasing day by day.

In view of the decision of the Govt. of Bihar to appoint one Urdu teacher in every Govt. School of Bihar for the purpose of achieving the goal of linguistic harmony leading to national integration and also in view of the fact that due to dearth of Urdu trained teachers in the state the posts of Urdu teachers had been either lying vacant or have been filled up by general teachers the I.I.Minorities Edn. & Dev. Society registered under Societies Registration Act, which is dedicated to Islamic and modern education, cultural, religious and economic development of the Muslim community and others in general and also for development of Urdu Language preserving the secular character of the nation, resolved on 30.9.86 to establish and to sponsor a Teachers' Training College at Madhubani with completed of all infrastructure & facilities as per rule and run from the academic session of 1991-1992 to cater to the crying needs of the Muslim community on particular and a vast population of unemployed graduates of the region in general and to make them qualified and efficient teachers to seek employment

in the schools. Accordingly I.I.Minorities Educational & Dev. Society sponsored and run under Article 30 (I) of the Constitution of India a Teachers' Training College, a minority Institution from the session 1991-1992 and it has been named Millat Teachers' Training College, Madhubani as per resolution of the sponsoring body. Now the college is being managed and administered by Milli Trust through a duly constituted Board of Directors and as such this college is being administered and managed by the registered Trust of the member of Muslim Minority community. It is very gratifying to note that this college was accorded permanent recognition by the Govt. of Bihar Patna and thereupon L. N. Mithila University, Darbhanga granted permanent affiliation to this college in the faculty of education. ERC, NCTE has also granted "allow to continue" to this institution vide ERC, NCTE Bhubneshwar letter No. 907 dated 31.5.1996 and granted recognition vide ERC, NCTE letter No. 2802 dated 12.2.1997 and 7634 (i) dated 22.2.1999. with 240 Annual Intake.

SPECIAL FEATURES OF THE COLLEGE

Millat Teachers' Training College, Madhubani is an unaided minority institution. This institution has unique position in the domain of vocational education by virtue of the dedicated services of its staff and enlightened leadership of the Management.

Because of its incredible achievements on all fronts that too with the limited resources at its disposal the college is winning laurels from the people of the area.

Discipline of the College is exemplary and worth emulating. Every breath of its life emits fragrance permeating the entire atmospheres with virtue, truth and love engrained into the soul of every disciple, enabling him to fulfill the task waiting for him ahead.

The management of the College aspires to make MTTC, Madhubani, a model institution of our motherland. Achieving national recognition & turning it into one of the best centres of vocational education of the country and making it a symbol of glory for the Mithila region is our cherished goal.

Curricular & co-curricular activities like Debates, Seminar Symposia, sports etc, are permanent feature of the College. During

the period of training students are fully kept engaged and they get plenty of opportunity to bring their best of by means of above mentioned exercises.

It is no exaggeration to say that M.T.T.C. is achieving new heights everyday and today M.T.T.C. symbolises a name worth reckoning and for that we pay obeisance of ALLAH.

LECTURE SERIES ON THE CONCEPT OF EDUCATION RELIGIOUS, INDIAN HERITAGE AND ETHOS.

The development of country or society depends entirely upon its education-system. India is a great reservoir of talent which must be nurtured.

The Board of trustees of Milli Trust (Regd.) the parent body of the college has introduced lecture series on different related topics of the need of skilled personnels to the educational institutions. It has also introduced the lecture series on the subject of the concept of education, Indian heritage and ethose in the college for better understanding by of the concept of education, purpose and rendering services to humanity at large breaking the knott of religion, cast and creed, rich & poor itself by the trainees of the college. It is not a subject mandatory but optional one of the essential and obligatory values for the trainees to avail of the opportunity for enriching their knowledge.

The trust seeks to provide opportunity to the trainees to participate in various educational programmes organised by educational forum or society and also invite eminent scholars on the various subjects to deliver lectures to add in the treasure of knowledge of the trainees.

ELIGIBILITY

1- Admission for B. Ed. Courses

Candidates who have passed the Bachelors/Masters Examination in Sciences/Social Sciences/Humanities with at least 50% marks from any recognised University or Bachelor in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any equivalent degree from any University recognised by the L.N. Mithila University, Darbhanga are eligible for making application for admission to B.Ed. Courses. The admission of the candidate shall be made on the basis of merit through the mechanism adopted as per rule.

2-ANNUAL INTAKE

Out of 240 Annual intake in B.Ed. programme the adequate number of seats shall be filled up by the eligible candidates of the state of Bihar in preference to the non-minority.

The eligible candidates belonging to minority and non-minority communities shall be also drawn on admission from outside the state if situation so arises.

In all cases, the full bench judgement of Hon'ble Supreme Court of India dt. 31.10.2002 shall be followed.

3- HOW TO APPLY

1. Photocopy of Matriculation Examination Certificate or its Equivalent Examination passed be submitted as the proof of the Date of Birth of the Candidate.
2. Application received after the closing date or incomplete in any respect will be rejected.
3. **Enclosures with the application :**
 - (a) Photostat copy of the Certificate of Matriculation or S.S. Examination.
 - (b) Photostat copies of all certificates and Marksheets.
 - (c) Photostat copy of C.L.C.
4. (a) Original C.L.C., Intermediate & Graduation Marksheet (in original), Migration Certificate where necessary be submitted. Original Certificate degree & related documents shall necessarily be produced at the time of admission.
(b) Three copies of recent passport size photograph of the candidate are to be produced at the time of admission.
5. Admission of a candidate shall be provisional and can be cancelled if any discrepancy is detected or the candidate fails to comply with the rules, regulations and other conditions as laid down by the college.
6. Admission even after confirmation may be cancelled in case a student does not show satisfactory progress in his studies or disturbs the discipline of the college.

(5)

7. In case a candidate fails to report on the due date with the required documents and fee for admission, he will forfeit his claim for admission and the seat so rendered vacant shall be allotted to the next deserving candidate from among the waiting list prepared on merit by the admission committee.
8. Special facilities for poor deserving trainees will be made available to the extent possible.
9. Seats are specially available for Muslim minority community girls, S.C., S.T., O.B.C. and extremely weaker sections of Community.
10. Rules of eligibility are followed strictly. The college, however, reserves the right to refuse admission of any candidate without assigning any reason.
11. All the students admitted to the college shall have to give an undertaking that they will abide by the rules of regulations of the college and any violation of the same will justify their expulsion from the college.
12. Duration & courses of study for B.Ed. Courses
Duration — Two academic year.

COURSES OF STUDIES

as per University regulation

- (A) Theory Paper -** (i) Philosophy and Sociology in Edu.
(ii) Psychology in Edu.(iii) Education in India
(Including Health Edu.& Prospective of
Comprative Edu.) (iv) Method Subject-I & II
- (B) Practical Paper -** (v) Practical Teaching Method Subject - I & II
(vi) Work Experience (Craft wrok) (vii) Extra Moral
Activities (viii) Sessional work one each of the
two practical teaching subject
13. As per structure of fee and charges required to meet the whole need of the college, students are required to pay the following charges at the time of admission.

(6)

For B. Ed. Course (Two year)

Fee & other charges :- as per fee chart

The above charges are to be paid in the form of Bank Draft drawn in favour of "Millat Teachers' Training College" payable at "Madhubani" at the college counter. The amount paid shall not be refundable.

Any dispute related in concern with college / management & the concerned issue arising out vis-avis be adjudicated & settled in the jurisdiction of Madhubani.

GENERAL COLLEGE SERVICES

Academic Calender of the College Session*

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| 1. | Classes to Start | – | 1st week of June |
| 2. | N.S.S. Works | – | 3rd week of every month |
| 3. | Computer facilities | – | Regular computer literacy programme as per NCTE norms & instruction |
| 4. | Cultural pictures | – | 4th week of every month |
| 5. | Seminar / Symposium | – | 1st week of every month |
| 6. | Debate | – | 2nd week of every month |
| 7. | Annual Sports | – | 2nd week of February |
| 8. | Lecture Series | – | 2nd week of every month |
| 9. | 1st Sessional Exam. | – | 2nd week of August |
| 10. | 2nd Sessional Exam. | – | 3rd week of October |
| 11. | Pre-practice & Micro Teaching Demonstration Lesson | – | 4th week of October |
| 12. | Lesson plan/Edu. Survey | – | 1st week of Nov. to last week of December |
| 13. | Excursion | – | 3rd week of January |
| 15. | 3rd Sessional Exam. | – | 4th week of January |
| 16. | Test Examination | – | 2nd week of March |
| 17. | Annual Function/ Community lunch | – | 31st March |

* Subject to be changed as per University guidelines.

INSPIRING THOUGHTS

1. The principal aim of education should be character building.
- Dr.Zakir Hussain
2. Education is the creation of a sound mind in a sound body.
- Aristotle
3. The world is a classroom and life is a memorable teacher for those who are prepared to learn.
- Anonymous
4. Education is the natural, harmonious & progressive development of man's innate powers.
- Pestalozzi
5. Education means enabling the mind to find out the ultimate truth.
- Rabindra Nath Tagore
6. By education I mean an all round development of child's body, mind & spirit.
- Mahatma Gandhi
7. We want that education by which character is formed, strength of mind is increased, the intellect is expanded and by which one can stand one's own feet.
- Swami Vivekanand